





Charlie To mcox@mde.state.md.us, Charles
Fitzsimmons/ESC/R3/USEPA/
US Fitzsimmons/ESC/R3/USEPA/US@EPA, Don

bcc

Subject Fw: Elkton Firehole - 2/11 Conference Call Action Items

see below...

Sincerely, Charles E. Fitzsimmons, CHMM USEPA RIII On-Scene Coordinator 701 Mapes Rd. Ft. Meade, Maryland 20755-5350 410-305-3027 410-305-3096 (fax)

---- Forwarded by Charlie Fitzsimmons/ESC/R3/USEPA/US on 02/11/2005 12:13 PM ----

Mark Stephens

02/11/2005 12:09 PM

To: fitzsimmons.charlie@epamail.epa.gov@EPA, Charles

Howland/R3/USEPA/US@EPA

cc: Hank Sokolowski/R3/USEPA/US@EPA, Paul

Leonard/R3/USEPA/US@EPA

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Fitz, Charlie,

Here's a draft of the action items that we discussed today, that all need to be completed by the end of next week (2/18):

All - Send individual name, address, e-mail address to howland.charles@epa.gov.

All - Send a brief synopsis of any personal contacts with any parties associated with the Site to support 104(e) questions.

CH - Consider strategy for approaching farmer/agricultural lessee.

CF - Send summary of SOW to Charlie Howland.

HS - Ask Joan Armstrong about a Civil Investigator to meet with Charlie Howland on Monday 2/14 re:104(e) ltrs.

HS - Ask Leo Mullin if we have a sample BFPP Comfort Ltr to share with Charlie Howland.

MS - Draft Salient with Lorie Baker/Contact SLOs re: project/strategy.

LB - Share MDE/USACE PRP reports with Charlie Howland.

CH - Initiate Region III Enforcement Notification.

MC - Send HCX POC info to jeffrey.fournier@ttemi.com.

JF - Informally contact Huntsville for any suggestions.

CF - Brief LEPC, including their preferences for community involvement approach.

WJ - Work with Charlie Fitzsimmons on community involvement, upcoming public meeting.

MARK STEPHENS Fed.Fac. RPM Teamleader 3HS13 (215) 814-3353